

STATEMENT OF ORGANIZATION		OFFICE USE ONLY										
<p>1. Name and Address of Committee</p> <p>THE COMMITTEE TO ELECT NICK LAROCCA 607 Brashear Ave. Morgan City, LA 70380</p>	<p>2. Date of this Statement</p> <p style="text-align: center;">7/16/2015</p>	<p>Report Number: 49617</p> <p>Date Filed: 7/16/2015</p> <p style="font-size: 1.2em; font-weight: bold;">Amendment</p> <p style="font-size: 1.5em; font-weight: bold;">S/O</p> <p style="font-size: 1.5em; font-weight: bold;">7/16</p>	<p style="writing-mode: vertical-rl; transform: rotate(180deg); font-size: 1.5em; font-weight: bold;">15003977</p>									
<p>Check If:</p> <p>New Committee <input type="checkbox"/> Monthly Filer <input type="checkbox"/></p>	<p>3. Estimated Membership</p> <p style="text-align: center;">12</p>	<p>4. Amended Statement?</p> <p style="text-align: center;"><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No</p>										
<p>5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;">a. Name</th> <th style="width: 20%; text-align: left;">b. Position</th> <th style="width: 50%; text-align: left;">c. Address</th> </tr> </thead> <tbody> <tr> <td>DENNIS TAYLOR</td> <td>Chairperson</td> <td>801 Victor II Blvd. Morgan City, LA 70380</td> </tr> <tr> <td>DENNIS TAYLOR</td> <td>Treasurer</td> <td>801 Victor II Blvd. Morgan City, LA 70380</td> </tr> </tbody> </table>				a. Name	b. Position	c. Address	DENNIS TAYLOR	Chairperson	801 Victor II Blvd. Morgan City, LA 70380	DENNIS TAYLOR	Treasurer	801 Victor II Blvd. Morgan City, LA 70380
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<p>6. Affiliated Organizations (Any organization, other than a political committee, which directly or indirectly established, administers, or financially supports this committee.)</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%; text-align: left;">a. Name</th> <th style="width: 30%; text-align: left;">b. Address</th> <th style="width: 40%; text-align: left;">c. Relationship to Committee</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				a. Name	b. Address	c. Relationship to Committee						
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<p>8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:</p> <p>a. Check one: <input checked="" type="checkbox"/> Principal Campaign Committee <input type="checkbox"/> Subsidiary Committee</p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 60%; text-align: left;">b. Name of Candidate</th> <th style="width: 40%; text-align: left;">c. Office Sought by the Candidate</th> </tr> </thead> <tbody> <tr> <td> </td> <td> </td> </tr> </tbody> </table>				b. Name of Candidate	c. Office Sought by the Candidate							
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<p>7. a. Name of Person Preparing Report NICHOLAS LAROCCA</p> <p>b. Daytime Telephone 985.385.4800 or 985.519.2171(c)</p>												
<p>10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.</p> <p>This <u>16th</u> day of <u>July</u>, <u>2015</u>.</p> <table style="width: 100%; border-collapse: collapse; margin-top: 20px;"> <tr> <td style="width: 50%; vertical-align: bottom;"> <p><u>Taylor^Dennis^^</u></p> <p>Signature of Committee/Chairperson</p> </td> <td style="width: 50%; vertical-align: bottom;"> <p><u>985-395-8146</u></p> <p>Daytime Telephone</p> </td> </tr> <tr> <td style="vertical-align: bottom;"> <p><u>Dennis Taylor</u></p> <p>Signature of Committee Treasurer, if any</p> </td> <td style="vertical-align: bottom;"> <p><u>985-395-8146</u></p> <p>Daytime Telephone</p> </td> </tr> </table>				<p><u>Taylor^Dennis^^</u></p> <p>Signature of Committee/Chairperson</p>	<p><u>985-395-8146</u></p> <p>Daytime Telephone</p>	<p><u>Dennis Taylor</u></p> <p>Signature of Committee Treasurer, if any</p>	<p><u>985-395-8146</u></p> <p>Daytime Telephone</p>					
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STATEMENT OF ORGANIZATION

OFFICE USE ONLY

Report Number: 49483

Date Filed: 7/2/2015

1. Name and Address of Committee

NICHOLAS LAROCCA
607 Brashear Ave.
Morgan City, LA 70380

2. Date of this Statement

7/2/2015

3. Estimated Membership

12

4. Amended Statement?

Yes No ☒ Yes ☒ No

Check If:

New Committee

Monthly Filer

S/O
7/2

893192
#1043



15003977

5. All Committee Officers and Directors (including Chairperson, Treasurer, if any, and any other committee officers and directors)

a. Name

b. Position

c. Address

DENNIS TAYLOR

Chairperson

801 Victor II Blvd.

Morgan City, LA 70380

DENNIS TAYLOR

Treasurer

801 Victor II Blvd.

Morgan City, LA 70380

6. Affiliated Organizations

(Any organization other than a political committee which directly or indirectly established, administers, or financially supports this committee.)

a. Name

b. Address

c. Relationship to Committee

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

b. Address

On attached sheet

8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE:

a. Check one:

☒

Principal Campaign Committee

☐ Subsidiary Committee

b. Name of Candidate

c. Office Sought by the Candidate

7. a. Name of Person Preparing Report

NICHOLAS LAROCCA

b. Daytime Telephone

985.385.4800 or 985.519.2171(c)

10. WE HEREBY CERTIFY that the information contained in this STATEMENT OF ORGANIZATION is true and correct to the best of our knowledge, information and belief.

This 2nd day of July, 2015.

Nicholas LaRocca

Signature of Committee/Chairperson

985.385.4800 or 985.519

Daytime Telephone

Dennis Taylor

Signature of Committee Treasurer, if any

985-395-8146

Daytime Telephone

7. All Depositories for Committee Funds (committee funds must be deposited in one or more banks or savings and loan institutions or money market mutual funds.)

a. Name

PATTERSON STATE BANK

b. Address

801 Victor II Blvd.
Morgan City, LA 70380